EL BELLO TRACT

BEING A SUBDIVISION OF THE SOUTH 838' OF THE WEST 712.75' OF LOT 1 MAP 2 OF A PORTION OF MUSCUPIABE RANCHO

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SAN BERNARDINO COUNTY CALIFORNIA

Scale 1" = 100' Surveyed by M.L. Cook

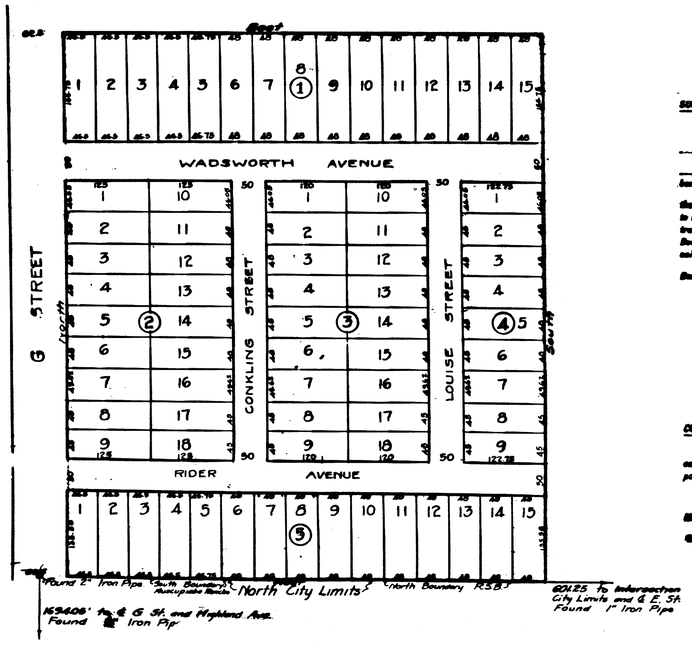
ENGINEER'S CERTIFICATE

I, M.L. Cook hereby certify that I am a Licensed Land Surveyor of the State of California (or Civil Engineer) and that this map consisting of 2 sheets correctly represents a survey made under my supervision in Oct 1923 and that all monuments shown actually exist and their positions are correctly shown.

M.L. Cook
Licensed Land Surveyor

NOTE

The 4 Corners of this Tract are marked with 3/4" Iron Pipe.
ALL lot Corners are marked with 2" X 2" Wooden Stakes.



SUPERVISORS CERTIFICATE

On motion of Supervisor Crain seconded by Supervisor Gray and carried, it is ordered that the map of El Bello Tract be and the same is hereby approved and the bond filed in the office of the Board of Supervisors as security for the payment of taxes in the sum of $100 dollars which is hereby fixed as the required amount of said bond to insure payment of all taxes which are at the time of filing said map a lien against said tract, subdivision or part thereof, but not payable, is hereby approved and the Clerk of the Board of Supervisors is hereby directed to endorse this certificate on this map showing that said bond has been filed as required by law and that the foregoing order was adopted by the Board of Supervisors at a meeting held Oct 15 1923

Harry L. Allison
County Clerk and Ex-Official Clerk of the Board of Supervisors, San Bernardino County.
By T.D. Atkinson Deputy.

COUNTY AUDITOR

I hereby certify that all taxes on the property delineated on the annexed map appearing on record in the books of the office of the County Auditor are paid, except the 1st not payable.

Vincent Rost
County Auditor, San Bernardino County.

Also approved Edgar Mann, County Surveyor.
Also approved [illegible] City Engineer.

Recorded at Request of M.L. Cook
Oct 15 20 10 A.M.
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W. Guthrie
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SURVEYOR AND ASSESSOR'S CERTIFICATE

We, the undersigned, County Surveyor and County Assessor, in and for the County of San Bernardino, State of California, do hereby certify that we have examined each and every lot delineated on this map as to its value for residential or commercial uses and do hereby recommend its acceptance and approval by the Board of Supervisors.

Edgar Mann
County Surveyor.
H. Allen
County Assessor.

OWNERS CERTIFICATE

We, the undersigned, hereby certify that we are the owners of the land delineated within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to convey a clear title to said land and we hereby consent to the making of said map and subdivision and hereby dedicate to public use all streets shown on said map within said subdivision.

T. A. Conkling
J. B. Bough
Julia Bough
H. Porter

NOTARY'S CERTIFICATE

State of California,
County of San Bernardino. } ss.

On this 24 day of October before me, Arthur Parsons a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared J. B. Bough, Julia Bough and H. Porter known to me to be the persons whose names are subscribed to the annexed instrument and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Arthur Parsons
Notary Public in and for said County and State
My Commission Expires 11/22/23

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